

ST. MARK CHURCH

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ST. MARK RECTORY

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Confession: Sunday 8:00-8:45a or by appointment. Adoration 8:00-8:45a

October 23, 2022 ~ Respect Life Month

Ushers: We are directed by the Diocese to do **Mass attendance counts** each Sunday during October. It is important to get an accurate count of every person in attendance, including babies and visitors. Record the attendance on the form on the bulletin board as well as on the slip that is turned in to the money counters.



Please return your All Soul's Mass intentions envelopes today.

Mass Times and Intentions

Day		Time	
Sun 23	St Mk	9:00 AM	Julia Barrilleaux †
	HC	11:15AM	
Mon 24	St Mk	5:30 PM	
Tue 25	St Mk	5:30 PM	
Wed 26	St Mk	5:30 PM	
Fri 28	St Mk	5:30 PM	
Sat 29	St Mry	5:00 PM	
Sun 30	St Mk	9:00 AM	
	HC	11:15AM	

READINGS FOR THE WEEK

Mon: Eph 4:32 - 5:8; Ps 1:1-4, 6; Lk 13:10-17
Tue: Eph 5:21-33 or 5:2, 25-33; Ps 128:1-5; Lk 13:18-21
Wed: Eph 6:1-9; Ps 145:10-14; Lk 13:22-30
Thu: Eph 6:10-20; Ps 144:1b, 2, 9-10; Lk 13:31-35
Fri: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16
Sat: Phil 1:18-26; Ps 42:2-5; Lk 14:1, 7-11
Sun: Wis 11:22-12:2; Ps 145:1-2, 8-14; 2 Thes 1:11-2:2; Lk 19:1-10

SAINTS AND SPECIAL OBSERVANCES

Sun: 13th Sunday in Ordinary Time; Mission Sunday
Mon: St. Anthony Mary Claret
Fri: Ss. Simon and Jude
Sat: Blessed Virgin Mary



UAM students interested in participating in activities and building a community with other Catholic students on campus please contact **Jordi Bello** (JBo45101@uamont.edu) or **Ben Babst** (babst@uamont.edu).

The **Archdiocese for the Military Services** provides a range of pastoral ministries in all other U.S. dioceses to those serving in the US Armed Services, Military Academies, undergoing treatment at Department of Veterans Affairs Medical Centers, working in civilian jobs for the federal government beyond our borders, and for families of these personnel. AMS is responsible for the pastoral care of all U.S. dioceses - including members of your own parish. The next National Collection for the Archdiocese for the Military Services is November 6. The AMS receives no funding from the U.S. Government or Military, has no parishes for a weekly in-pew collection, and must rely principally on private donations to fund the annual operating budget of over \$8.2 million. Your contribution is appreciated.

Choir practice is each Wednesday at 6:15P. You are invited to join the choir.

Entrepreneur Workshop: Join Mark's Machines 4-H Club as they bring you an Entrepreneur workshop. The teens will teach how to use cricket machines to create crafts and how to market materials using Facebook and Etsy to sell materials. The teens will share their talents on November 5th at 6 PM. Dinner will be provided. Please RSVP with Hope at 870-224-5478 so we can plan meals.

All Saint's Mass is Tuesday, November 1 at 6PM. All Soul's Mass is Wednesday, November 2 at 6PM.

Oct 30	Lector	Eucharist	Ushers	Altar Servers	Offertory	Counting
Sun	David Mencer	Mark, Katy, Joe	Ray R., David D	Abigail, Emma, Gavin	Fortin	D

"Whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Luke 18:14

THIRTIETH Sunday

IN ORDINARY TIME

October **23** 2022

Prayer Concerns: Stephanie Coleman; Phyllis Cox; Jordan Smith; Candice Carter; Genesis Chua; Heidii Chua; Doronia Dantin; Pam/James Guanzon; Cindy Theriot; Marilyn Weih; Edward Carmine; Tim Beckham; Steven Mahanes; Steve Hartness; Charlotte Roberson; Roy Prince.

The Mass intention today is for the repose of the soul of Julia Barrilleaux, mother of Scott Barrilleaux, at the request of Patty Mitchell, with her sympathy.

MADE RIGHT BEFORE GOD

Although the opening lines of today's first reading claim that the Lord "knows no favorites" (Sirach 35:15) and is "not unduly partial toward the weak" (35:16), the remainder of the passage makes it clear that the Lord does indeed pay special attention to the weak, the oppressed, and the orphans and widows. The psalmist reiterates: "The Lord hears the cry of the poor" (see Psalm 34:18). In the Gospel, Jesus claims that a tax collector is more justified in his prayer for mercy than the Pharisee, whose prayer was an account of his own righteous deeds. Jesus' point could not have been clearer: tax collectors in the Jewish society of Jesus' day were not just lowly; they were considered outcasts and cheaters. They collected taxes for the hated Romans and almost certainly collected enough to assure a generous income for themselves. Tax collectors were among society's outcasts; didn't this one just admit his own sinfulness? How could a tax collector be "justified" (that is, made right) before God, while the Pharisee was not? Why would God even listen to the prayer of a tax collector? This surely was a surprise, upsetting common assumptions about righteousness.

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